

## **EFBOA ANNUAL MEETING**

### **AGENDA**

May 11, 2024

- |            |  |
|------------|--|
| Celia      | <b>Introduction &amp; Meeting Guidelines</b>   |
| Lanny      | <b>Call Meeting to Order</b>   |
| Celia      | <b>Roll Call and Outline of Meeting Process</b>  |
| Jon        | <b>Reading of the Minutes</b>  |
| Tina       | Motion to Dispense of the Reading  |
| Tina/Tammy | <b>Treasurer's Report</b><br><b>Q &amp; A</b>  |
| Cheryl     | <b>Roads Committee Report</b><br><b>Q &amp; A</b>  |
| Lanny/Jim  | <b>Architectural Review Committee Report</b><br><b>Q &amp; A</b>   |
| Lanny      | <b>President's Report</b><br>Wetlands<br>Updated EFBOA Covenants & By-Laws<br>EFBOA Complaint/Open Meeting/Court Dates<br><b>Q &amp; A</b> |
| Jon        | <b>Election Results</b><br>Vote Results<br>2025 Annual Meeting Format  |
| Cheryl     | <b>New Business</b><br>Meet & Greet<br>New initiatives by the Board  |
| Celia      | <b>Additional Q &amp; A</b>  |
| Lanny      | <b>Adjournment</b>   |